

# UNIVERSAL CHILD HEALTH RECORD

Endorsed by: American Academy of Pediatrics, New Jersey Chapter  
New Jersey Academy of Family Physicians  
New Jersey Department of Health and Senior Services

SECTION I - TO BE COMPLETED BY PARENT(S)					
Child's Name (Last)		(First)		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth / /
Does Child Have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No		If Yes, Name of Child's Health Insurance Carrier			
Parent/Guardian Name		Home Telephone Number		Work Telephone/Cell Phone Number	
Parent/Guardian Name		Home Telephone Number		Work Telephone/Cell Phone Number	
<i>I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.</i>					
Signature/Date				This form may be released to WIC, <input type="checkbox"/> Yes <input type="checkbox"/> No	
SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER					
Date of Physical Examination:			Results of physical examination normal? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Abnormalities Noted:			Weight (must be taken within 30 days for WIC)		
			Height (must be taken within 30 days for WIC)		
			Head Circumference (if <2 Years)		
			Blood Pressure (if ≥3 Years)		
<b>IMMUNIZATIONS</b>			<input type="checkbox"/> Immunization Record Attached <input type="checkbox"/> Date Next Immunization Due:		
MEDICAL CONDITIONS					
Chronic Medical Conditions/Related Surgeries • List medical conditions/ongoing surgical concerns:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Medications/Treatments • List medications/treatments:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Limitations to Physical Activity • List limitations/special considerations:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Special Equipment Needs • List items necessary for daily activities		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Allergies/Sensitivities • List allergies:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Special Diet/Vitamin & Mineral Supplements • List dietary specifications:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Behavioral Issues/Mental Health Diagnosis • List behavioral/mental health issues/concerns:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Emergency Plans • List emergency plan that might be needed and the sign/symptoms to watch for:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
PREVENTIVE HEALTH SCREENINGS					
Type Screening	Date Performed	Record Value	Type Screening	Date Performed	Note if Abnormal
Hgb/Hct			Hearing		
Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous			Vision		
TB (mm of Induration)			Dental		
Other:			Developmental		
Other:			Scoliosis		
<input type="checkbox"/> <i>I have examined the above student and reviewed his/her health history; it is my opinion that he/she is medically cleared to participate fully in all child care/school activities, including physical education and competitive contact sports, unless noted above.</i>					
Name of Health Care Provider (Print)			Health Care Provider Stamp:		
Signature/Date					

WASHINGTON TOWNSHIP SCHOOL DISTRICT

Brass Castle School  
16 Castle Street  
Washington, NJ 07882  
TELEPHONE: 908-689-1188 FAX: 908-689-2356

Student name \_\_\_\_\_ Date of birth \_\_\_\_\_

**IMMUNIZATION REQUIREMENTS (K through 8)**

1. **DTP** (diphtheria, tetanus, & pertussis)- 4 doses, with one dose on or after the 4<sup>th</sup> birthday, or any 5 doses.
2. **Polio**- 3 doses, with one dose on or after the 4<sup>th</sup> birthday, or any 4 doses.
3. **MMR** (measles, mumps, rubella)- 2 doses.
4. **Varicella** (chicken pox)- 1 dose, on or after the 1<sup>st</sup> birthday.
5. **Hepatitis B**- 3 doses.
6. **Meningococcal**- 1 dose for 6<sup>th</sup> grade and higher.
7. **Tdap** (tetanus, diphtheria, acellular pertussis)- 1 dose for 6<sup>th</sup> grade and higher.

Doses must be completed by your health care provider in the spaces provided below before any child will be permitted to enter school.

**PROOF OF IMMUNIZATION**

DTP \_\_\_\_\_ Tdap \_\_\_\_\_

Polio \_\_\_\_\_ MMR \_\_\_\_\_

Varicella \_\_\_\_\_ Hepatitis B \_\_\_\_\_

Meningococcal \_\_\_\_\_ Influenza \_\_\_\_\_ Other \_\_\_\_\_

**Printed Name/Address/Phone/Fax**

\_\_\_\_\_  
Health Care Provider Signature

\_\_\_\_\_  
Date