## WCCSE Video EXPO

Sponsored by the Warren County Consortium for Student Enrichment 5:30 – 8:30 p.m. on Friday, May 10<sup>th</sup>, 2019\*

Submission Deadline May 1, 2019

Please register by April 17 via email to **bakerk@mansfieldelementary.org** 

Submission Guidelines:

- 1. Videos must be original productions by students of WCCSE member schools.
- 2. **THEME**: All videos must show one of the following two themes:

Travelers, there is no path, paths are made by walking. ~Antonio Machado

VISION

This theme is open to broad interpretation.

- 3. **REQUIRED OBJECT** All videos must include a *MATCH*, as a featured object or simply as a casual prop.
- 4. LENGTH Video length must be at least 90 seconds but no longer than 3 minutes.
- 5. **GENRE** This is entirely up to you. *Keep in mind that videos will be viewed in a school environment by an audience that will likely include young children.*
- 6. **ENTRY DIVISIONS** Videos may be submitted for exhibition OR competition. Either way, you must comply with copyright and Fair Use policies. Please see <u>http://www.copyrightkids.org/</u> Youtube also has many resources on this.
  - Videos submitted for exhibition may be parent/teacher-guided and/or wholly student produced.
  - **COMPETITION** Awards TBD. Videos submitted for competition MUST be entirely student-produced. *Submissions for competition must include a signed statement verifying that they are entirely student-produced.* 
    - o Teachers/adults may act as actors and/or consultants but may NOT do any of the actual production work.
    - Two divisions: Grade 5 and under; and, Grades 6-8. (Combined grade levels enter upper group.)
    - Judging will be based on theme development, creativity, and technical quality.



VIDEO EXPO is a celebratory event – bring your cheering section! <u>All participants</u> have the opportunity to give remarks as they present their videos.

- FORMAT All videos will be submitted ONLINE directly to the WCCSE Video Expo youtube channel. Details will be distributed along with the official registration form as the submission window opens. Email any questions to <u>bakerk@mansfieldelementary.org</u>
- 8. LABEL YOUR VIDEO with title, student/group name, age division, and school name.
- 9. **DEADLINES Video submissions must be received by May 1, 2019.** Please **register by April 17**, to assist us with planning the program. \*Program times stated above may be adjusted watch for details TBD.

Video submissions will be accepted from March 13<sup>th</sup> to April 17<sup>th</sup>, 2019.

