

HUNTERDON COUNTY

DIVISION OF PARKS & RECREATION

Mailing Address: P.O. Box 2900, Flemington, NJ 08822-2900 Office Location: 1020 State Highway 31, Lebanon, NJ Telephone (908) 782-1158 · Fax (908) 806-4057 www.co.hunterdon.nj.us



Summer Nature Program & Camps

Summer Nature Program has two locations: Echo Hill - Clinton Township & Teetertown Preserve - Lebanon Township.

Group sessions consist of 10-12 campers. Counselors are aided by an assistant or volunteer.

Live animal presentation, educational games, and activities.

Our leaders are hand-picked college students whose studies are focused in environment or education

CALL (908) 782-1158 TO CONFIRM

Echo Hill has openings...

NATURE BUGS: 7/21

NATURE DISCOVERY: 6/23, 6/30, 7/7, 7/14, 7/21, 7/28

PIONEERS: 6/23, 6/30, JUNIOR EXPLORERS: 7/21 SENIOR EXPLORERS: 7/7 ENVIRONMENTAL CAMP: 7/7

NATURE BUGS

Children entering kindergarten, 9:00 AM to 11:30 AM, \$105, one-week sessions.

The Nature Bugs camp is the perfect half-day adventure for your young nature enthusiast. Our full-time Park Naturalists teach about local plants and animals through hikes, observations, crafts and games; a safe & fun way to foster your child's interest in the natural environment.

NATURE DISCOVERY

Children entering grades 1 & 2, 9:00 AM – 3:30 PM, \$155, one-week sessions.

This full-day program allows campers to explore all the wonders that the parks have to offer. From searching for wildlife to toasting s'mores, Nature Discovery campers enjoy a great introduction to the world outdoors

PIONEERS

Children entering grades 3 & 4, 9:00 AM – 3:30 PM, \$155, one-week sessions.

Pioneers enjoy activities that foster understanding of habitats, adaptations & other ecological concepts. Favorite activities such as shelter-building and fishing help Pioneers develop their outdoor skills.

NO CAMP OFFERED ON JULY 4TH. A \$20 DISCOUNT IS OFFERED ON THOSE SESSIONS.

Teetertown Preserve has openings

NATURE BUGS: 7/21, 8/4

NATURE DISCOVERY: 6/23, 6/30, 7/7, 7/14, 7/21, 8/4, 8/11

PIONEERS: 6/23, 7/7, 7/14, 8/4, 8/11 **JUNIOR EXPLORERS:** 6/23, 7/21, 8/4 **SENIOR EXPLORERS:** 6/23, 8/4

JUNIOR EXPLORERS

Children entering grades 5 & 6, 9:00 AM - 3:30 PM, late pick- up on trip days, campout on 2nd Thursday night, \$305, two-week sessions. Juniors learn basic canoeing skills on the park ponds before embarking on a day trip on a local river. A field trip allows Juniors to discover nature beyond the County Parks. The Junior Explorer experience culminates with a campout full of fun night-time activities.

SENIOR EXPLORERS

Children entering grades 7 & 8, 9:00 AM - 3:30 PM, late pick-up on trip days, campout on 2nd Thursday night, \$305, two-week sessions. Senior Explorers continue to expand their environmental understanding and hone their outdoor skills. Team-building activities, paddling clinics, canoeing, and a field trip are all important components of the program. Seniors also enjoy a campout night that includes pitching tents, cooking over a campfire, and exploring nature after dark.

ENVIRONMENTAL CAMP

Teens entering grades 9 & 10, 9:00AM-3:30PM. Overnight trip each Thursday. \$335.

The session begins with team-building activities and the opportunity to participate in a high-ropes personal challenge course. On-site activities include wildlife studies and outdoor skills practice. Participants are introduced to backpacking during an overnight on the Appalachian Trail. A flat-water canoe clinic prepares campers for a canoe-camping trip through the scenic Delaware Water Gap during the second week of camp.

SUMMER NATURE PROGRAM REGISTRATION requires

special registrations forms available at the County Arboretum at 1020 Route 31, Lebanon, NJ.

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Summer Nature Program forms can be downloaded from our website.

Payment by cash or check.

www.co.hunterdon.nj.us click "Parks and Recreation"

MORE SUMMER CAMPS

ORCHESTRA CAMP

July 7th to 11th, 9:00 AM to Noon, Hunterdon Central High School, entering grades 7-12, \$185

Orchestra camp is an excellent opportunity for students to work in small-group situations, as well as working together as a full orchestra. Camp culminates with a performance for family and friends at Deer Path Park on Friday night, the last day of camp. Please note which instrument you play when you register. Sorry, no piano.

CRAFT CAMP

July 14th to 18th, 9:00 AM to 2:00 PM, Arboretum, ages 10 to 15, \$165, materials included

This unique camp will expose your child to a multitude of crafts. An eclectic mix of artistic media such as clay, leather, tile, wood, nuts, vines, and recycled items keep interest and enthusiasm high. Campers should bring a drink, snack, and lunch. Send children in "old" clothing and shoes that can get a little dirty.

PERFORMANCE CAMP

Session A: June 23rd to 27th, entering grades 2 to 5 **Session B:** July 21st to 25th, entering grades 6 to 9 **Session C:** July 28th to Aug. 1st, entering grades 4 to 7

Time: Monday to Thursday 9:00 AM to 4:30 PM, Friday 9:00 AM to 7:00 PM, Deer Path Park, \$235

Children love this Performance Camp taught by Flying Ship Productions, who combine time-tested themes with original music and dialogue and inventive staging and choreography. Children will have the opportunity to stage an original musical. The show contains new and original songs, costumes, props, and dances. The week culminates in a performance for family and friends at Deer Path Park on Friday evening at 6:15, followed by a picnic. In addition to working on the musical, campers also create the set, make costumes, create craft projects, and participate in theatre and water games.

MULTI SPORTS CAMP

July 28th to August 1st, Deer Path Park,

Session A: 9:00 AM to 4:00 PM, ages 6-12, cost \$199 **Session B:** 9:00 AM to 12:30 PM, ages 5-12, cost \$169 **Session C:** 1:00 PM to 4:00 PM, ages 5-12, cost \$139

The County and U.S. Sports Institute are offering a Multi Sports Camp. During the week children will have the opportunity to experience over 15 different sports from around the world plus participate in team building games and fun activities. Campers will receive technical instruction in each sport, and then experience it in a realistic game. Campers should bring enough water to last an entire day, snacks, and lunch, and wear appropriate clothing, footwear, and sunscreen.

SPORTS SQUIRTS

July 28th to August 1st, 4:30 PM to 5:30 PM, Deer Path Park, ages 3 to 5, \$79

The County and U.S. Sports Institute are offering Sports Squirts camp. All games and activities encompass hand/eye coordination, balance, agility, and movement – all key factors to the early development of children in sports. In addition to having a great time playing six different sports, children will develop social interaction and communication skills. Wear appropriate clothing, footwear, and sunscreen.

CANOE CAMP

July 21st to 25th, 9:00 AM to 3:30 PM.

Arboretum, entering grades 9 to 12, \$250

Do you enjoy the outdoors and the water? Than we have the camp for you. Canoe Camp is for teens who know about or who want to learn about canoeing. We will start out with the basics and work on improving your skills while having fun and learning teamwork. Everyday, we will paddle on a different local waterway and then finish the week with a canoe camping trip Thursday into Friday.

ART CAMP FOR ARTISTS-IN-TRAINING

Session A: August 4th to 8th or Session B: August 18th to 22nd 11:15 AM to 1:15 PM, Arboretum, ages 11 to 15, \$110 Campers learn the principles of painting and drawing in a classroom and outdoor setting. They work using pencil, charcoal, and paint on a variety of still-life subjects. This week-long camp is designed to increase campers' understanding of color, composition, and the proper use of materials. Please bring a snack and drink. Remember to dress in old clothing and apply sunscreen. Instructor Lena Shiffman (website www.lenashiffman.com).

SPORTS FOR A LIFETIME CAMP

August 11th to August 15th, 8:30 AM to 5:00 PM, Deer Path Park, ages 10 to 16, \$305 (with bowling ball or shoes &

bag), \$253 (without ball or shoes & bag)

This camp is designed for children who enjoy golf and bowling. Each day we will meet at Deer Path Park then head to Heron Glen golf course where you will learn the game of golf. Then we will head back to Deer Path for lunch. After lunch we will head to Oakwood Lanes in Washington where you will learn all about bowling. This includes a tour of how the lanes are run. After bowling we will stop for ice cream (our treat). Both sports are taught by professional instructors. All campers will receive their choice of a new bowling ball, or shoes and a bag. If you do not wish to get a new bowling ball or shoes and a bag then the camp price will be \$253.

NEW GARDEN CAMP

June 23 to 25, Arboretum, 9:00 AM to 12:00 PM, ages: 6 to 12, \$75 Dig into the Arboretum Gardens for three days as you explore, discover, and investigate the world of plants. Each day is full of garden time, games, and activities with Gardener Jaybird Strauss. Participants will get some plants to take home. Bring a snack, plenty of water, sunscreen, clothes that can get dirty, and a change of clothes if desired.

HERON GLEN JUNIOR GOLF CAMPS

9:00 AM to 1:30 PM, Heron Glen Golf Course,

\$300 in-county, \$350 out-of-county

BIRDIES CAMP (ages 7 to 11)

Mon. to Thur., July 7th to 11th, July 21st to 25th, or Aug. 4th to 7th **EAGLES CAMP** (ages 12 to 17)

Monday to Thursday, July 14th to 18th or July 28th to Aug. 1st In this camp run by Heron Glen Golf Course, all campers will have on-course PGA instruction, including lessons with full swing (iron and woods) and lessons on putting, chipping, pitching, and sand play. Covered is golf rules, etiquette, and scoring, with fun games and prizes. Lunch is provided. **Register through Heron Glen:** www.heronglen.com or 908-806-6804.



HUNTERDON COUNTY DIVISION OF PARKS AND RECREATION PROGRAM REGISTRATION FORM

Office Location: 1020 State Route 31, Lebanon Mailing Address: PO Box 2900, Flemington, New Jersey 08822-2900 Phone: (908) 782-1158 * Fax: (908) 808-4057

PARTICIPANT(S)						
ADDRESS						
PHONE (day)(ev	e)	(cell)				
EMAIL ADDRESS			_ CHECK TO BE ADI	DED TO	OUR E-MAIL LIST	
EMERGENCY CONTACT(other than parent or guardian)		PHONE (day)	(eve/cel	l)		
PROGRAM:	DATE:	LOCATION		TIME:	FEE:	
PROGRAM:	DATE:	LOCATION		TIME:	FEE:	
PROGRAM:	DATE:	LOCATION		TIME:	FEE:	
PROGRAM:	DATE:	LOCATION		TIME:	FEE:	
PROGRAM:	DATE:	LOCATION		TIME:	FEE:	
TOTAL FEE \$Make check payable to "Hunterdon County Parks". Fees are used to offset the cost of the program. Requests for refunds must be made in writing and are subject to a 30% service charge. Cancellations made less than one week prior to program will NOT receive a refund. NOTES:						
IF THE PARTICIPANT IS UNDER 18 PLE	ASE PROVIDE	: NAME	AGE	G	GRADE	
DATE OF LAST TETANUS SHOT	_	NAME	AGE		RADE	
NAME OF PARENT OR GUARDIAN (PLE	ASE PRINT):					
IMPORTANT—PLEASE READ THE FOLIA I hereby waive and release all rights and clawhich may be sustained, by the herein name program and the risks of personal injury the closest medical facility to the activity site) result of a medical emergency during this profession my child or myself. Any information pattending programs.	aims for damag ed minor or my rein. I also giv to admit me or ogram. I also g	ges against the County yself while participating e my permission for en r my child for EMERC ive permission to the C	g in the program listed ab uployees of the County an BENCY medical treatmen ounty to make noncomme	ove. I u d the Hu t that we rcial use	nderstand the content of unterdon Medical Cente ould become necessary of any activity photogr	of the er (or as a raphs
ACCESSIBILITY STATEMENT: It is the p notice of need. Persons requiring accommod						rance
You may withhold this data, but you might n DOES PARTICIPANT TAKE ANY MEDIC	ot receive appr ATION (S) Ye	opriate accommodatio S No If so, w	ns, without advanced noti hat?	ce.		
DOES PARTICIPANT HAVE ANY MEDIC (Please Circle: Attention Deficit/Hyperactivi YesNoOther					nal Defiant Disorder, et	tc.)
DOES PARTICIPANT REQUIRE ANY AC	COMMODATI	ON FOR A DISABILI	ΓΥ? Yes No	_		
DOES PARTICIPANT HAVE ANY ALLER			e explain			
DOES PARTICIPANT CARRY AN EpiPen	? Yes	No				
NOTES:						
SIGNATURE OF PARTICIPANT(S)(Parent/Guardian if under 18 vrs. of age)			DATE			